

# Monmouth County Park System

## Thompson Park Day

Sunday, October 16, 2022

11 a.m.-5 p.m.



Free Admission • Free Parking

### What's Happening:

Food Vendors • Make & Take Crafters

### Free Activities:

Entertainment • Brick By Brick Family Fun  
Mini Golf • Graveyard photo op • Zany Zombies  
Nature on the Move • Wild & Wacky Relay • Corn Ghost Husk  
Apple Cider Demos 12 p.m., 1 p.m., 2 p.m., 3 p.m. & 4 p.m.  
Kids' Races • Deep Cut Garden Display • Spider Zone  
Pie Eating Contest 1 p.m. Kids & 1:20 p.m. Adults  
Pottery Demonstrations at the Creative Arts Center • Art Gallery  
Bottle Cap Art • Photo Booth • Golfzilla (weather permitting)

**\*Tickets or wristband required for these activities.**

**Tickets or wristband must be purchased at the ticket booths: \$1.00 per ticket, book of 25 tickets \$20, \$12.00 per wristband.**

\*Archery at the indoor Archery Range (2 tickets or wristband)

\*Climbing Wall (2 tickets or wristband)

\*Inflatable Activities (2 tickets or wristband)

\*Wagon Rides (2 tickets or wristband)

\*Mechanical Rides (2 tickets or wristbands)

**\*\*Tickets only will be accepted for these activities:**

\*\*Bungee Trampoline (5 tickets)

\*\*Extreme Party Racing Zone (5 Tickets)

\*\*Pumpkin Painting (3 tickets)

\*\*Grab & Go Ceramics at the Creative Arts Center (2 tickets)

### Scarecrow Contest

11 a.m.-3 p.m.

\$8.00 registration fee and will be limited on a first-come, first-served basis.

- build your own scarecrow
- you supply imagination & decorations (clothes, face, etc.)
- framework and "stuffing" supplied
- prizes awarded
- take your scarecrow home

### Spooktacular Jack O' Lantern

Pumpkin Decorating Contest

11:30 a.m.-2:30 p.m.

Registration fee \$8.00 per pumpkin (Pre-registration guarantees a pumpkin, limited on a first-come, first-served basis.)

- Pumpkins, carving utensils and decorations provided
- you provide the creativity
- prizes awarded

### Kids' Races:

#### Diaper Derby

Crawlers: 12 p.m., 2 p.m., 4 p.m.

#### Tot Trot

Walkers to 17 months: 11:45 a.m., 2:45 p.m., 3:45 p.m.

18 to 23 months: 11:30 a.m., 12:45 p.m., 3:30 p.m.

2 to 3 years: 11:15 a.m., 2:15 p.m., 3:15 p.m., 4:15 p.m.

#### Pee Wee Run

4 to 6 years: 12:30 p.m., 2:30 p.m., 4:30 p.m.

#### Sack Races

7 to 8 years: 12:15 p.m., 3 p.m.

9 to 10 years: 1:45 p.m., 4:45 p.m.

### Entertainment Schedule:

#### Theater Barn

11:30 a.m. ...Brenn's Uproarious Circus Fun

12:45 p.m. ...Teens on Stage: The Haunted Stories

2:30 p.m. ....Dark Tower Halloween Puppet Show

4:15 p.m. ....It's the Wolf! Puppet Show

#### Strolling Performers

11:30 a.m. - 4:30 p.m. .... Balloon Twisters for Kidz

1 - 5 p.m. ....Booooootiful Bubbles

For more information about Monmouth County Park System programs and parks:

732-842-4000, ext. 4312

[www.MonmouthCountyParks.com](http://www.MonmouthCountyParks.com)

Monmouth County Board of County Commissioners • Board of Recreation Commissioners

# Celebrate Autumn with the Monmouth County Park System!

## Thompson Park Day

Sunday, October 16, 2022

11 a.m.-5 p.m. at Thompson Park

805 Newman Springs Road, Lincroft

[www.MonmouthCountyParks.com](http://www.MonmouthCountyParks.com)



## Scarecrow Contest!



Make your own scarecrow:

11 a.m.-3 p.m.

Registration is

\$8 per scarecrow

### FRAME AND STUFFING IS PROVIDED - YOU BRING THE CLOTHES AND IMAGINATION!

For more information, call 732-264-7277, ext.4#.

*Getting ready for Halloween this year can be extra special when you make your own scarecrow at the Thompson Park Day celebration on Sunday, October 16, 2022. The annual Scarecrow Contest will be from 11 a.m.-3 p.m. The Park System will provide the framework and the stuffing; you supply the face, outer covering (clothes, etc.), and imagination. Prizes will be awarded and the scarecrow is yours to take home! The fee for registration is \$8.00. (Pre-registration guarantees a frame, day-of registration frames are limited and will be assigned on a first-come, first-served basis.)*

#### Registration:

To register by mail, please make checks payable to BOARD OF RECREATION COMMISSIONERS and mail to: Monmouth County Park System, Attention: Chris Davino, 805 Newman Springs Road, Lincroft, NJ 07738, along with completed registration form found below. To register by phone, please call reservations at 732-842-4000, ext. 1, Monday-Friday between 8 a.m.-4:30 p.m. A confirmation and directions to Thompson Park will be mailed to you.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Number of Frames: \_\_\_\_\_ x \$ \_\_\_\_\_ .00= Total amount enclosed: \_\_\_\_\_

Program # Q3624X



Decorating Contest: 11:30 a.m.-2:30 p.m.

Registration is \$8 per pumpkin

*(Pre-registration guarantees a pumpkin. Day-of registration is limited and will be assigned on a first-come, first-served basis.)*

### Pumpkins, carving utensils and decorations are provided - all you need is your creativity and imagination!

For more information, call 732-460-1167, ext. 24.

*The pumpkin decorating contest is an exciting new addition to Thompson Park Day. The Park System will provide the pumpkin and decorations. Your family provides the creativity as they carve their way into the judge's sights on Sunday, October 16, 2022. The contest will run from 11:30 a.m.-2:30 p.m., with judging starting at exactly 2:30 p.m. Prizes will be awarded and the pumpkin will be yours to take home. The fee for registration is \$8.00 per pumpkin. (Pre-registration guarantees a pumpkin, day-of registration pumpkins are limited and will be assigned on a first-come, first-served basis.)*

#### Registration:

To register by mail, please make checks payable to BOARD OF RECREATION COMMISSIONERS and mail to: Monmouth County Park System, Attention: Anne Simon, 805 Newman Springs Road, Lincroft, NJ 07738, along with completed registration form found below. To register by phone, please call reservations at 732-842-4000, ext. 1, Monday-Friday between 8 a.m.-4:30 p.m. A confirmation and directions to Thompson Park will be mailed to you.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Number of Pumpkins: \_\_\_\_\_ x \$ \_\_\_\_\_ .00= Total amount enclosed: \_\_\_\_\_

Program # Q3724A